

# Table Sponsors

Sponsors will be acknowledged:

- on the menu
- on the table
- names displayed and acknowledged on the night.

Here is an opportunity for your firm, business, clan or family to formally support the Society. Price is \$200 per table and a maximum of 48 are available.

Yes, we would like to sponsor a table at the Dinner:

.....  
Sponsor name for display

You will be contacted prior to the dinner to finalise details

Please include \$200 sponsorship payment along with your subscription for the dinner

## Generational Members

The Society is proud and indeed privileged to acknowledge the kind support of members across the generations. Please advise if more than two generations of a family are in attendance

1<sup>st</sup> Generation Name/s:.....  
.....

2<sup>nd</sup> Generation Name/s:.....  
.....

3<sup>rd</sup> Generation Name/s:.....  
.....

4<sup>th</sup> Generation Name/s:.....  
.....

## INFORMATION

**Please forward a copy of this invitation  
to your invited guests**

**RSVP 15 November 2018**

### Online booking facility

<http://tdy.cl/se/Epsv54M>

### Postal address for all forms and cheque payments

Society of St Andrew of Scotland (Qld) Ltd  
PO Box 3233  
SOUTH BRISBANE BC QLD 4101

### Email/ fax for all forms and enquiries

Alex McConnell – [treasurer@ssaql.com.au](mailto:treasurer@ssaql.com.au)  
Fax 07 3102 9269

### Booking Enquiries

Alex McConnell - 0417 783 740

### Direct bank transfers of payments

Transfer to the Society bank account at Westpac.  
**BSB 034 115 A/C No 500 860.** Attach copy of payment receipt to the booking form. Please also confirm by email to [treasurer@standrewsociety.com](mailto:treasurer@standrewsociety.com)

### Telephone enquiries

#### General

Geoff Gunn 0438 320 000

#### Younger Clansmen

Angus Porteous 0411 723 815

### Younger Clansmen

Presenters will receive correspondence before the 21<sup>st</sup> November setting out procedures for the presentation of younger clansmen.



## The Society of St Andrew of Scotland (Queensland) Limited

ABN 30 093 578 860

[www.standrewsociety.com](http://www.standrewsociety.com)

# 71<sup>st</sup> St Andrew's Day Men's Dinner

**Friday 30<sup>th</sup> November 2018**

**Presidential Room**

**Pullman Hotel  
King George Square  
Brisbane**

The President cordially invites you  
and your friends to attend the

**71<sup>st</sup>**  
**St Andrew's Day**  
**Men's Dinner 2018**

GUEST SPEAKER

**Mr John Lunny**

**John, a Councillor of the Society, hails  
from Greenock on the Clyde which also gave  
us James Watt (serious inventor) and  
Chic Murray (serious comedian).**

**John (not so serious retired solicitor) will  
remind us of Scotland's fantastic contribution  
to the Australian music scene**

Pre-dinner drinks from 6.45pm

**PLEASE BE SEATED BY 7.30PM SHARP**

Dress: Kilt and Formal Jacket, Dinner Suit or Dress  
Jacket. Decorations – Miniatures

**SUBSCRIPTION**

**Members - \$130**

**Members over 70 years - \$115**

**Non Members - \$150**

(also includes 1<sup>st</sup> year membership if applied for –  
membership forms are available on our website)

All amounts are GST inclusive

**Dinner RSVP Thursday 15<sup>th</sup> November 2018**  
**Numbers are strictly limited**

**Presentation of  
Younger Clansmen**

Members are invited to take advantage of the evening to  
nominate younger relatives or friends who intend to join  
the Society for presentation as a Younger Clansman.

Name of  
Presenter .....

Address .....

..... Postcode .....

Phone ..... (a/h) .....(b/h)

Email .....

Name of  
Younger Clansman .....

Relationship  
to Presenter .....

**Please ensure that the Younger Clansman is also  
listed on your acceptance form**  
Photocopy this form if you wish to present more than  
one Younger Clansman

**PLEASE RETURN THIS FORM NO LATER THAN  
15<sup>th</sup> NOVEMBER 2018**

**See the INFORMATION section of this invitation for  
ways to return the form and the phone number for  
enquiries**

**Pipers**

attending the dinner are invited to bring along their pipes  
for the "Pipers' Parade". Please list the Pipers in your  
party:

.....  
.....

**Acceptance**

**The 2018 St Andrew's Day Men's Dinner**  
Individual and party bookings accepted  
(maximum for a table is 10)

Member's First name	Surname	
.....	.....	
Address .....		
Phone ..... Fax.....		
Email.....		
If possible, please seat me with/next to .....		
Member's Guests		
First Name	Surname	Also Wish a to member? Join?
.....	.....	<input type="checkbox"/> <input type="checkbox"/>
.....	.....	<input type="checkbox"/> <input type="checkbox"/>
.....	.....	<input type="checkbox"/> <input type="checkbox"/>
.....	.....	<input type="checkbox"/> <input type="checkbox"/>
.....	.....	<input type="checkbox"/> <input type="checkbox"/>
.....	.....	<input type="checkbox"/> <input type="checkbox"/>
.....	.....	<input type="checkbox"/> <input type="checkbox"/>
.....	.....	<input type="checkbox"/> <input type="checkbox"/>
Special Dietary Requirements .....		
.....		
Please complete and return and make payment by Thursday 15 <sup>th</sup> November.		
<b>See the INFORMATION section of this invitation for methods of sending the Acceptance to the Society and making payment</b>		
Signature .....		